

## ***STEPHEN W. SILLIMAN***

Professor and Chair, Department of Anthropology  
Department of Anthropology, University of Massachusetts, Boston  
100 Morrissey Blvd, Boston, Massachusetts 02125-3393  
617-287-6854 [office] email: [stephen.silliman@umb.edu](mailto:stephen.silliman@umb.edu)  
617-287-6857 [fax] web: [www.faculty.umb.edu/stephen\\_silliman](http://www.faculty.umb.edu/stephen_silliman)

### **EDUCATION**

---

- Ph.D. University of California, Berkeley, Anthropology, Fall 2000  
M.A. University of California, Berkeley, Anthropology, Spring 1994  
B.A. Texas A&M University, *Summa Cum Laude* with Honors, Anthropology, Spring 1993

### **EMPLOYMENT**

---

- Department Chair, Anthropology Department, University of Massachusetts Boston, Fall 2016-present  
Professor, Anthropology Department, University of Massachusetts Boston, Fall 2012-present  
Associate Professor, Anthropology Department, University of Massachusetts Boston, Fall 2007-Spring 2012  
Assistant Professor, Anthropology Department, University of Massachusetts Boston, Fall 2001-Spring 2007  
Visiting Lecturer, Anthropology Department, UC-Berkeley, Fall 2000-Spring 2001

### **RESEARCH INTERESTS**

---

- |   |                                       |
|---|---------------------------------------|
| Colonialism, Postcolonialism, Culture Contact | California Ranchos and Missions       |
| Historical Anthropology / Archaeology         | Labor, Practice, Identity, and Memory |
| Archaeology of Northeastern North America     | Archaeometry and Lithic Analysis      |
| Archaeology of Western North America          | Politics and Practice of Heritage     |
| Indigenous Archaeology                        | Archaeological Pedagogy               |

### **REFEREED PUBLICATIONS**

---

#### **BOOKS**

- Silliman, Stephen W. (editor)  
2018 *Engaging Archaeological Research: Case Studies in Method, Theory, and Practice*. Wiley Blackwell. Under contract, in final preparation.
- Silliman, Stephen W. (editor)  
2008 *Collaborating at the Trowel's Edge: Teaching and Learning in Indigenous Archaeology*. Amerind Studies in Archaeology 2. Tucson: University of Arizona Press. 288 pp.
- Hall, Martin and Stephen W. Silliman (editors)  
2006 *Historical Archaeology*. Malden and London: Blackwell Publishing. 360 pp.
- Silliman, Stephen W.  
2004 *Lost Laborers in Colonial California: Native Americans and the Archaeology of Rancho Petaluma*. Tucson: University of Arizona Press. Paperback printing, 2008. 250 pp.

## JOURNAL ARTICLES

Silliman, Stephen W.

2015 A requiem for hybridity? The problem with Frankensteins, purées, and mules. *Journal of Social Archaeology* 15(3):277-298.

Hunter, Ryan, Stephen W. Silliman, and David B. Landon

2014 Shellfish collection and community connections: Gender and sustenance in eighteenth- and nineteenth-century Native New England. *American Antiquity* 79(3):712-729.

Silliman, Stephen W.

2011 Households, time, and practice: A reply to Vitelli. *American Antiquity* 76(1):190-192.

2010a Indigenous traces in colonial spaces: Archaeologies of ambiguity, origins, and practice. *Journal of Social Archaeology* 10(1):28-58.

2010b The value and diversity of indigenous archaeology: A response to McGhee. *American Antiquity* 75(2):217-220.

Silliman, Stephen W. and Thomas A. Witt

2010 The complexities of consumption: Eastern Pequot cultural economics in 18<sup>th</sup>-century New England. *Historical Archaeology* 44(4):46-68.

Silliman, Stephen W.

2009 Change and continuity, practice and memory: Native American persistence in colonial New England. *American Antiquity* 74(2):211-230.

2008 The 'Old West' in the Middle East: U.S. military metaphors in real and imagined Indian Country. *American Anthropologist* 110(2):237-247.

Cipolla, Craig N., Stephen W. Silliman, and David B. Landon

2007 'Making do': Nineteenth-century subsistence practices on the Eastern Pequot Reservation. *Northeast Anthropology* 74:41-64.

Jacobucci, Susan, Heather Trigg, and Stephen W. Silliman

2007 Vegetation and culture on the Eastern Pequot Reservation: Interpreting millennia of pollen and charcoal in southeastern Connecticut. *Northeast Anthropology* 74:13-39.

Silliman, Stephen W.

2005a Culture contact or colonialism? Challenges in the archaeology of Native North America. *American Antiquity* 70(1):55-74.

2005b Obsidian studies and the archaeology of nineteenth-century California. *Journal of Field Archaeology* 30(1):75-94.

2004 Missions aborted: California Indian life on 19<sup>th</sup>-century ranchos, 1834-1848. *Boletín: The Journal of the California Mission Studies Association* 21(1):3-22.

2001a Agency, practical politics, and the archaeology of culture contact. *Journal of Social Archaeology* 1(2):184-204.

2001b Theoretical perspectives on labor and colonialism: Reconsidering the California missions. *Journal of Anthropological Archaeology* 20(4):379-407.

Silliman, Stephen W., Paul Farnsworth, and Kent G. Lightfoot

2000 Magnetometer prospecting in historical archaeology: Evaluating survey options at a 19<sup>th</sup>-century rancho site in California. *Historical Archaeology* 34(2):89-109.

## EDITED BOOK CHAPTERS

Silliman, Stephen W.

- 2016 Disentangling the archaeology of colonialism and indigeneity. In *The Archaeology of Entanglement*, edited by Francesca Fernandini and Lindsay Der, pp. 31-48. Walnut Creek, California: Left Coast Press.
- 2015 Comparative colonialism and indigenous archaeology: Exploring the intersections. In *Rethinking Colonialism: Comparative Archaeological Approaches*, edited by Katherine Hayes and Craig N. Cipolla, pp. 213-233. Gainesville: University Press of Florida.
- 2014 Archaeologies of survivance and residence: Reflections on the historical archaeology of Indigenous people. In *Rethinking Colonial Pasts through Archaeology*, edited by Neal Ferris, Rodney Harrison, and Michael Wilcox, pp. 57-75. Oxford: Oxford University Press.
- 2013 What, where and when is hybridity? In *The Archaeology of Hybrid Material Culture*, edited by Jeb Card, pp. 486-500. Carbondale: Center for Archaeological Investigations, Southern Illinois University.
- 2012 Between the longue durée and the short purée: Postcolonial archaeologies of Indigenous history in colonial North America. In *Decolonizing Indigenous Histories: Exploring Prehistoric/Colonial Transitions in Archaeology*, edited by Maxine Oland, Siobhan M. Hart, and Liam Frink, pp. 113-132. Tucson: University of Arizona Press.
- 2012 Archaeologies of colonial reduction and cultural production in Native northern California. In *The Oxford Handbook of North American Archaeology*, edited by Timothy R. Pauketat, pp. 235-245. Oxford: Oxford University Press.
- 2010 Writing new archaeological narratives: Indigenous North America. In *Research Handbook on Postcolonialism and Archaeology*, edited by Uzma Rizvi and Jane Lydon, pp. 145-164. World Archaeological Congress Research Handbooks in Archaeology Series. Walnut Creek, California: Left Coast Press.

Silliman, Stephen W. and T. J. Ferguson

- 2010 Consultation and collaboration with descendant communities. In *Voices in American Archaeology: 75<sup>th</sup> Anniversary Volume of the Society for American Archaeology*, edited by Wendy Ashmore, Dorothy Lippert, and Barbara Mills, pp. 48-72. Washington, DC: Society for American Archaeology Press.

Silliman, Stephen W.

- 2010 Crossing, bridging, and transgressing divides in the study of Native North America. In *Across a Great Divide: Continuity and Change in Native North American Societies, A.D. 1400-1900*, edited by Laura S. Scheiber and Mark Mitchell, pp. 258-276. Amerind Studies in Archaeology 4. Tucson: University of Arizona Press.
- 2009 Blurring for clarity: Archaeology as hybrid practice. In *Decolonizing Archaeology: Archaeology and the Post-Colonial Critique*, edited by Peter Bikoulis, Dominic Lacroix, and Meaghan Peuramaki-Brown, pp. 15-25. Proceedings of the 39<sup>th</sup> Annual Chacmool Conference (2006). Calgary: Archaeological Association of the University of Calgary.
- 2008 Collaborative indigenous archaeology: Troweling at the edges, eyeing the center. In *Collaborating at the Trowel's Edge: Teaching and Learning in Indigenous Archaeology*, edited by Stephen W. Silliman, pp. 1-21. Amerind Studies in Archaeology 2. Tucson: University of Arizona Press.

Silliman, Stephen W. and Katherine H. Sebastian Dring

- 2008 Working on pasts for futures: Eastern Pequot field school archaeology in Connecticut. In *Collaborating at the Trowel's Edge: Teaching and Learning in Indigenous Archaeology*, edited by Stephen W. Silliman, pp. 67-87. Amerind Studies in Archaeology 2. Tucson: University of Arizona Press.

Hall, Martin and Stephen W. Silliman

- 2006 Introduction: Archaeology of the modern world. In *Historical Archaeology*, edited by Martin Hall and Stephen W. Silliman, pp. 1-22. Malden and London: Blackwell Publishing.

Silliman, Stephen W.

- 2006 Struggling with labor, working on identities. In *Historical Archaeology*, edited by Martin Hall and Stephen W. Silliman, pp. 147-166. Malden and London: Blackwell Publishing.
- 2005 Social and physical landscapes of contact. In *North American Archaeology*, edited by Timothy R. Pauketat and Diana DiPaolo Loren, pp. 273-296. London and Malden: Blackwell Publishing.
- 2003 Using a rock in a hard place: Native American lithic practices in colonial California. In *Stone Tool Traditions in the Contact Era*, edited by Charles Cobb, pp. 127-150. Tuscaloosa: University of Alabama Press.
- 1997 European origins and native destinations: Historical artifacts from the Native Alaskan Village and Fort Ross Beach Sites. In *The Native Alaskan Neighborhood, A Multiethnic Community at Colony Ross*, edited by Kent G. Lightfoot, Ann M. Schiff, and Thomas A. Wake, pp. 136-178. Contribution of the Archaeological Research Facility 55. Berkeley: Archaeological Research Facility, University of California.

Lightfoot, Kent G. and Stephen W. Silliman

- 1997 Chronology of archaeological deposits from the Fort Ross Beach and Native Alaskan Village Sites. In *The Native Alaskan Neighborhood, A Multiethnic Community at Colony Ross*, edited by Kent G. Lightfoot, Ann M. Schiff, and Thomas A. Wake, pp. 337-354. Contribution of the Archaeological Research Facility 55. Berkeley: Archaeological Research Facility, University of California.

#### REPRINTED PUBLICATIONS

Silliman, Stephen W.

- 2012 [2009] Change and continuity, practice and memory: Native American persistence in colonial New England. *American Antiquity* 74(2):211-230. REPRINTED in *Readings in American Archaeological Theory: Selections from American Antiquity, 1962-2011*, compiled by Christine S. VanPool and Todd L. VanPool, pp. 255-274. The SAA Press, Society for American Archaeology, Washington, DC.

Silliman, Stephen W. and Katherine H. Sebastian Dring

- 2010 [2008] Working on pasts for futures: Eastern Pequot field school archaeology in Connecticut. In *Collaborating at the Trowel's Edge: Teaching and Learning in Indigenous Archaeology*, edited by Stephen W. Silliman, pp. 67-87. Amerind Studies in Archaeology 2. Tucson: University of Arizona Press. REPRINTED (partial) in *Indigenous Archaeologies: A Reader on Decolonization*, compiled by Margaret Bruchac, Siobhan Hart, and Martin Wobst, pp. 180-184 Left Coast Press, Walnut Creek, CA.

## OTHER PUBLICATIONS

---

### INVITED COMMENTS

- 2012 Comment – Patricia McAnany and Shoshaunna Parks’ “Casualties of heritage distancing: Children, Ch’orti’ indigeneity, and the Copán archaeoscape.” *Current Anthropology* 53(1):101.
- 2008 Comment – Barbara L. Voss’ “Gender, race, and labor in the archaeology of the Spanish-Colonial Americas.” *Current Anthropology* 49(5):883-884.
- 2006 Comment – Rodney Harrison’s “An artefact of colonial desire? Kimberley points and the technologies of enchantment.” *Current Anthropology* 47(1):82-83.

### BOOK REVIEWS

- 2016 Review article: “Recent archaeologies of colonialism and enslavement in Spanish, Portuguese, and French America.” *Antiquity* 90(351): 809-812.
- 2012 Book review: The Archaeology of Native-Lived Colonialism: Challenging History in the Great Lakes, by Neal Ferris, 2009. *Journal of Archaeological Science* 39:1194-1195.
- 2012 Book review: A Millennium of Contact, by Alistair Paterson, 2011. *Journal of California and Great Basin Anthropology* 32(2):193-194.
- 2012 Book review: Vineyards and Vaqueros: Indian Labor and the Economic Expansion of Southern California, 1771-1877, by George Harwood Phillips, 2010. *American Historical Review* 117(1): 192-193.
- 2008a Book review: Archaeology as a Tool of Civic Action, edited by Paul Shackel and Barbara J. Little, 2007. *American Antiquity* 73(4):794-795.
- 2008b Book review: The Early Ethnography of the Kumeyaay, edited by M. Steven Shackley, 2004. *News from Native California* 21(4):18-19.
- 2008c Book review: Historical Archaeology: Why the Past Matters, by Barbara J. Little, 2007. *Journal of Anthropological Research* 64(4).
- 2003 Book review: Adobe Walls: The History and Archeology of the 1874 Trading Post, by T. Lindsay Baker and Billy R. Harrison, 2001 (2nd Printing). *Historical Archaeology* 37(4):136-137.
- 2001a Book review: Historical Archaeology: Back from the Edge, edited by Pedro Paulo A. Funari, Martin Hall, and Siân Jones, 1999. *European Journal of Archaeology* 4(2):280-282.
- 2001b Book review: Inigo of Rancho Posolmi: The Life and Times of a Mission Indian, by Laurence Shoup and Randall Milliken, 1999, and The Apache Diaries: A Father-Son Journey, by Grenville Goodwin and Neil Goodwin, 2000. *American Antiquity* 66(4):748-749.

## COMMUNITY PRODUCTS AND EXHIBITIONS

---

Silliman, Stephen W., Stephen A. Mrozowski, Melody Henkel, Carolyn Horlacher, Keely Lewis, Meredith Luze, Janice Nosal, Dennis Piechota, and Jessica Rymer

2013 “Conversations Between Communities: UMass Boston Archaeology for and with the Nipmuc Nation and the Eastern Pequot Tribal Nation.” Photography and artifact exhibit installed in the Grossman Gallery, Healey Library, University of Massachusetts Boston. November 2013 – February 2014.

Silliman, Stephen W.

2014 “Recovering and Creating Memories: The Eastern Pequot Archaeological Field School.” Privately published and online-designed Mixbook™ book as professional scrapbook commemorating 10 years of collaborative archaeology with the Eastern Pequot Tribal Nation. Funded by the Civic Engagement Scholars Initiative, University of Massachusetts Boston. February 2014.

## TECHNICAL REPORTS (select)

---

Silliman, Stephen W. and Natasha Leullier Snedeker

2014 *Archaeological Investigations on St. David’s Island, Bermuda*. Report submitted to the Bermuda National Trust, National Museum of Bermuda, and St. David’s Islander and Indian Community, August 2014. 103 pp.

Silliman, Stephen W., Meredith Luze, and Keely Lewis

2014 *Archaeological Investigations of Site 102-82, Eastern Pequot Reservation, North Stonington, Connecticut*. Report submitted to the Connecticut State Historic Preservation Office, Office of State Archaeology, and Eastern Pequot Tribal Nation, August 2014. 73 pp.

Silliman, Stephen W., Theodor Maghrak, Keely Lewis, and Meredith Luze

2014 *Archaeological Investigations of Site 102-125, Eastern Pequot Reservation, North Stonington, Connecticut*. Report submitted to the Connecticut State Historic Preservation Office, Office of State Archaeology, and Eastern Pequot Tribal Nation, August 2014. 77 pp.

Silliman, Stephen W., Keely Lewis, Meredith Luze, and Theodor Maghrak

2013 *Archaeological Investigations of Site 102-126, Eastern Pequot Reservation, North Stonington, Connecticut*. Report submitted to the Connecticut State Historic Preservation Office, Office of State Archaeology, and Eastern Pequot Tribal Nation, May 2013. 75 pp.

Silliman, Stephen W.

2002 *Streamlined Cultural Resources: The Adobe Creek Archaeological Site Stabilization Project, Petaluma Adobe State Historic Park, Sonoma County, California*. Report submitted to California Department of Parks and Recreation, Sacramento, January 2002.

1999a *Beneath Historic Floors: Archaeological Investigations of the Petaluma Adobe Seismic Retrofit Project*. Report submitted to California Department of Parks and Recreation, Sacramento, December 1999.

1999b *Report on 1996-1997 Archaeological Research, Petaluma Adobe Archaeological Project, Petaluma Adobe State Historic Park, California*. Report submitted to California Department of Parks and Recreation, Sacramento, March 1999.

## ARCHAEOLOGICAL FIELD AND RESEARCH EXPERIENCE (select)

---

### NORTHEASTERN U.S.

**Principal Investigator/Field Director.** Eastern Pequot Archaeological Field School (University of Massachusetts, Boston), Eastern Pequot Tribal Nation Reservation, North Stonington, Connecticut, *Summer 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2011, 2013, 2015.*

**Project Archaeologist – Geophysical Surveying.** Winslow House (Fiske Center, University of Massachusetts, Boston), Marshfield, Massachusetts, *Fall 2002.* Shelter Island Archaeological Summer Field School (University of Massachusetts, Boston; Director: Stephen Mrozowski), Shelter Island, New York, *Summer 2002.*

### WESTERN U.S.

**Principal Investigator/Field Director.** Petaluma Adobe State Historic Park, California: Adobe Creek Archaeological Site Stabilization (UC-Berkeley), *Fall 2000*; Petaluma Adobe Seismic Retrofit Project (UC-Berkeley), *July-August 1998*; Petaluma Adobe Archaeological Project (UC-Berkeley), *June-July 1997, June-July 1998.*

**Field Archaeologist.** Fort Ross State Historic Park, California: North Wall Project (UC-Berkeley), Fort Ross State Historic Park, California, *January 1995.* Fort Ross Archaeological Project (UC-Berkeley), Fort Ross State Historic Park, California, *June-July 1994, June-July 1995.*

**Resource Assistant in Archaeology.** Malheur National Wildlife Refuge, Burns, Oregon *June-August 1992.*

### INTERNATIONAL

**Principal Investigator,** “The Other Triangle: Archaeology of Native American and African Slavery in Bermuda,” (University of Massachusetts Boston), *Summer 2012.*

**Field Archaeologist.** Sannai Maruyama Archaeological Project, Sannai Maruyama Site, Aomori City, Japan (UC-Berkeley), *Summer 1998.*

## COURSES TAUGHT

---

Available on request

## STUDENT THESIS/DISSERTATION COMMITTEES

---

Available on request

## GRANTS AND FELLOWSHIPS (select)

---

### External

**National Geographic Society,** Waitt Grant Program, “The Other Triangle: Archaeology of Native American and African Enslavement in Bermuda.” University of Massachusetts, Boston, Spring 2012: \$15,000.

**Wenner-Gren Foundation for Anthropological Research,** Individual Research Grant, “Beyond Change and Continuity: Native American Community Persistence in Colonial New England.” University of Massachusetts, Boston, Spring 2010: \$16,400.

**National Science Foundation Senior Grant**, “Centuries of Colonialism in Native New England: An Archaeological Study of Eastern Pequot Community and Identity,” University of Massachusetts, Boston, Summer 2006 – Spring 2010: \$114,004.

**Wenner-Gren Foundation for Anthropological Research**, Individual Research Grant, “Through Centuries of Colonialism: Interpreting Native American Reservation Communities in Southern New England.” University of Massachusetts, Boston, Spring 2004: \$13,450.

**Josephine de Kármán Humanities Fellowship**, Josephine de Kármán Foundation, 1998-1999: \$7,000.

**Explorer's Club Grant**, Research at Sannai Maruyama Site, Japan, Summer 1998: \$1,150.

#### *Internal*

**College of Liberal Arts Dean's Research Fund Grant**, “Advancing The Eastern Pequot Archaeological Field School,” University of Massachusetts, Boston, Spring 2015: \$4,936.

**Civic Engagement Scholarship Initiative**, “Teaching and Learning with and for the Community: Archaeology on the Eastern Pequot Reservation, Connecticut,” University of Massachusetts, Boston, Spring 2013: \$9,950.

**College of Liberal Arts Dean's Research Fund Grant**, “Terms of Engagement: Understanding the Words of War,” University of Massachusetts, Boston, Spring 2009: \$3,150.

**Joseph P. Healey Endowment Fund Grant**, “Remembrance, Residence, and Survivance: Archaeologies of the Eastern Pequot Reservation, Southeastern Connecticut,” University of Massachusetts, Boston, Spring 2009: \$5,900.

**College of Liberal Arts Dean's Research Fund Grant**, “Centuries of Colonialism in Native New England: An Archaeological Study of the Eastern Pequot Reservation,” University of Massachusetts, Boston, Fall 2005: \$3,850.

**Joseph P. Healey Endowment Fund Grant**, “Centuries of Continuity, Centuries of Change: An Archaeological Survey of the Eastern Pequot Reservation,” University of Massachusetts, Boston, Spring 2003: \$5,000.

## HONORS AND AWARDS

---

**Editor's Award for Historical Scholarship, Sonoma County Historical Society**, Received for *Lost Laborers in Colonial California: Native Americans and the Archaeology of Rancho Petaluma*, March 2006.

**Amerind Foundation/Society for American Archaeology Seminar Award**, 2005 Annual Meeting, Salt Lake City, Utah for symposium “Indigenous Archaeology at the Trowel's Edge: Field Schools, Pedagogy, and Collaboration”.

## PROFESSIONAL MEMBERSHIPS

---

Available on request

## UNIVERSITY SERVICE

---

Available on request



## PROFESSIONAL SERVICE

---

### *Elected Positions*

Nominations Committee, **Society for American Archaeology**, Spring 2013-Fall 2013.

Program Editor-Elect and Editor, **Archaeology Division Executive Committee, American Anthropological Association**, Fall 2007–Fall 2010.

### *Committee Work*

Member, **Task Force to Select Editor for *The Archaeological Record***, Society for American Archaeology, Spring 2009–Fall 2009, Spring 2012–Fall 2012.

Member, **Committee on Native American Relations**, Society for American Archaeology, Spring 2003–Spring 2010.

Member, **Gender and Minority Affairs Committee**, Society for Historical Archaeology, Spring 2003–Spring 2006.

### *Editorial Boards*

**Senior Editor, Oxford Research Reviews**, Oxford University Press, Spring 2012–present.

“**The Archaeology of Indigeneous-Colonial Interactions in North America**” Book Series, University of Arizona Press, Summer 2006–present.

### *Appointed Panelist/Reviewer (grant proposals)*

**Wenner-Gren Foundation for Anthropological Research**, Spring 2013 – Spring 2015

### *Peer Reviewer (grant proposals)*

National Science Foundation, National Geographic Society, Social Science and Humanities Research Council of Canada, Maya Area Cultural Heritage Initiative

### *Peer Reviewer (books)*

Alta Mira Press, Cambridge University Press, Kluwer Academic/Plenum, Left Coast Press, Oxford University Press, Routledge Press, University of Arizona Press, University of California Press, University Press of Florida, Wilderness Press (1), Wiley-Blackwell

### *Peer Reviewer (articles)*

*Advances in Archaeological Practice, American Anthropologist, American Antiquity, American Historical Review, Archaeologies, Archaeological Research in Asia, California History, Collaborative Anthropologies, Current Anthropology, Historical Archaeology, International Journal of Historical Archaeology, Journal of Community Archaeology and Heritage, Journal of Field Archaeology, Journal of Pacific Archaeology, Journal of Social Archaeology, Midcontinental Journal of Archaeology, Northeast Anthropology, Northeast Historical Archaeology, Southeastern Archaeology, World Archaeology*

## INVITED PANELS

---

“Working with Communities,” **Arkansas Archeological Society Annual Meeting**, El Dorado, Arkansas, October 2016.

“Archaeological Forum on the Intersectionality of African Diaspora and Indigenous Studies,” **Society of Graduate Archaeologists, University of Massachusetts, Boston**, April 2016.

“Practicing Post-Colonial Archaeology in North America,” **Native American Heritage Month, Barnard College/Columbia University**, November 2008.

**Radical Archaeology Theory Symposium**, Syracuse University, March 2007.

“Identity and Community in Native Southern New England: Archaeology’s Role and Responsibility in Contemporary Politics”, First Annual Archaeology Round Table, **Institute for American Indian Studies**, Washington, Connecticut, November 2006.

**Committee on the Status of Women in Archaeology Equity Forum (“Stories and Strategies: Dialogues on Equity Issues in Archaeology”)**, 71<sup>st</sup> Annual Meeting of the Society for American Archaeology, San Juan, Puerto Rico, April 2006.

**Radical Archaeology Theory Symposium**, SUNY-Binghamton, October 2003.

**Stanford University**, Archaeology Center Mini-Conference on Culture Contact, April 2004.

## INVITED TALKS

---

“Archaeological Stories of Native American Persistence in Southern New England,” Digging into the Past, Southeast Chapter, Massachusetts Archaeological Society, **Robbins Museum**, Middleboro, Massachusetts, January 2017.

“Archaeological Stories of Native American Persistence in Southern New England,” Archaeology Month Speaker, Ventress Memorial Library Cultural Series, **Ventress Memorial Library**, Marshfield, Massachusetts, October 2016.

“Culture, Colonialism, and Collaboration in the Archaeology of Native America,” **Keynote Speaker, Arkansas Archeological Society**, El Dorado, Arkansas, October 2016.

“Archaeology at the Petaluma Adobe State Historic Park,” Docent Talk (delivered via Skype), Sonoma, California, September 2016.

“Working Frames of Reference: Understanding Indigenous Labor in Colonial Contexts,” Plenary Panel Speaker, **Omohundro Institute of Early American History & Culture Conference**, Worcester, Massachusetts, June 2016.

“Colonialism, Community, and Collaboration in the Archaeology of Native American History,” **University of California, Santa Barbara**, Santa Barbara, California, April 2016.

“Indigenous Persistence in Colonial New England: Beyond Hybridity and Entanglement,” **Cornell University**, Ithaca, New York, March 2016.

“Colonialism, Community, and Collaboration in the Archaeology of Native New England,” **Brandeis University**, Waltham, Massachusetts, March 2016.

“Community Archaeology and the Archaeology of Community: The Eastern Pequot Archaeological Field School, Summer 2015,” Department of Anthropology and Fiske Center Brown Bag Series, **University of Massachusetts Boston**, November 2015.

“The Eastern Pequot Archaeological Field School, 2003-2015,” Annual Fall Harvest Luncheon, **Eastern Pequot Tribal Nation**, North Stonington, Connecticut, November 2015.

“Persistence between the Longue Durée and the Short Purée: Archaeological Perspectives on Colonialism and Indigeneity in New England,” **New York Academy of Sciences**, October 2015.

“Working for the Reservation: Centuries of Eastern Pequot Economy and Culture in Connecticut,”  
“Archaeological Work” Speaker Series, **Brown University**, October 2015.

“Serving, Studying, Strengthening: Community Archaeology and the Eastern Pequot Tribal Nation in Connecticut,” Department of Social Science and Cultural Studies, **Pratt Institute, Brooklyn, New York**, February 2015.

“Between the Longue Durée and Short Purée: Collaborative Archaeology in Native New England,”  
Department of Anthropology, **University of Minnesota**, November 2014.

“Are We All Mixed Up? The Fate of Hybridity in Archaeological Theory,” Department of Anthropology,  
**Syracuse University**, October 2014.

“Collaborating on Native American History in Southern New England,” Lecture Series for Massachusetts  
Archaeology Month, **Friends of Pine Hawk**, Acton, MA, October 2014.

“Change and Continuity: The Impact of Intertribal Trade on Material Culture”, Invited two-person panel  
presentation, **The Autry Museum, Los Angeles**, May 2014.

“Hybridity, or Are We All Mixed Up? Thoughts on the Archaeology of Colonialism,” Department of  
Archaeology Brown Bag Lunch Series, **Boston University**, February 2014.

“A Requiem for Hybridity?” Paper in workshop organized by Peter Van Dommelen and Alicia Jiménez,  
Joukowsky Institute for Archaeology and the Ancient World, **Brown University**, February 2014.

“Change, Continuity, and Collaboration: Studying Eastern Pequot History in Southeastern Connecticut,”  
**Friends of the Office of State Archaeology Annual Meeting Keynote Speaker**, Smith Middle School,  
Glastonbury, CT, January 2014.

“Education and Research in the Service of Communities: Archaeology with the Eastern Pequot Tribal  
Nation,” Department of Sociology and Unity House Event for Native American Heritage Month,  
**Connecticut College**, November 2013.

“Community Engagement in and as Archaeological Scholarship: A North American Example”, Stanford  
Archaeology Center Lunch Club Lecture, **Stanford University**, May 2013.

“Moving Around and Moving On: Space, Identity, and Movement in Archaeologies of Colonialism and  
Diaspora”, Stanford Archaeology Center Workshop, ‘Spatial Legacies: Urbanism, Movement, and Identity,’  
**Stanford University**, May 2013.

“Change, Continuity, and Collaboration: Studying Indigenous History in Colonial North America,”  
Programação da III Semana Internacional de Arqueologia ‘André Penin’, **Universidade de São Paulo**,  
April 2013.

“Digging in the Other Triangle: Archaeology in Bermuda 2012,” Department of Anthropology and Fiske  
Center Brown Bag Series, **University of Massachusetts Boston**, October 2012.

“The Eastern Pequot Archaeological Field School: A Community Collaboration in Connecticut,”  
Community Archaeology Symposium, **Wesleyan University**, February 2012.

“Words of War in Indian Country: Osama Bin Laden and Geronimo,” Department of Anthropology and  
Fiske Center Brown Bag Series, **University of Massachusetts Boston**, October 2011.

“Osama Bin Laden, Geronimo, and the Old West in the Middle East,” American Experience Symposium,  
“9/11: Ten Years Later”. **University of Connecticut Avery Point**, September 2011.

“Osama Bin Laden as Geronimo? Why Words of War Matter,” Sunday Speaker Series, **Community Church of Boston**, Boston, Massachusetts, May 2011.

“Archaeologies of Indigenous Memory, Survivance, and Residence,” Department of Anthropology, **SUNY Binghamton**, April 2011.

“Archaeology as Social Memory: Heritage Issues in Indigenous Archaeology,” Department of Anthropology, **University of Tennessee - Knoxville**, November 2010.

“Archaeologies of Identity and Practice: Beyond Culture Change and Continuity,” Department of Anthropology, **University of Tennessee - Knoxville**, November 2010.

“Sliding Scales and Memory Trails: Explorations of Continuity, Change, and Collaboration in Native New England,” **University of Virginia**, November 2009.

“Book Lecture: *Lost Laborers in Colonial California*,” Speaker Series, **Petaluma Historical Museum**, Petaluma, California, November 2008.

“Change and Continuity, Practice and Memory: Removing the Contact Lens in Native New England,” Archaeology Center Workshop Series, **Stanford University**, November 2008.

“Change and Continuity, Practice and Memory: Removing the Contact Lens in Native New England,” Archaeology Thursday Lecture Series, **University of Connecticut**, November 2008.

“Colonialism, Materiality, and Memory in Native New England: An Archaeology of Eastern Pequot Reservation Life,” Peabody Museum of Archaeology and Ethnology, Archaeology Wing, **Harvard University**, February 2008.

“Sharpening Vision without a Contact Lens: An Archaeology of Colonialism in Native New England,” Department of Anthropology, **Syracuse University**, March 2007.

“Removing the Contact Lens: An Archaeology of Colonialism in Native New England,” Department of Anthropology, **University of Notre Dame**, February 2007.

“Blurring for Clarity: Archaeology as Hybrid Practice,” Plenary Speaker, 39<sup>th</sup> Annual Chacmool Conference (“Decolonizing Archaeology: Archaeology and the Post-Colonial Critique”), **University of Calgary**, Calgary, November 2006.

“In and Out of Contact: The Archaeology of 18<sup>th</sup>- and 19<sup>th</sup>-Century Eastern Pequot Reservation Life in Connecticut,” **Conference on New England Archaeology, Old Sturbridge Village, Massachusetts**, May 2006.

“Out of Contact: The Archaeology of 18<sup>th</sup>- and 19<sup>th</sup>-Century Eastern Pequot Reservation Life in Connecticut,” **Central Massachusetts Chapter, Massachusetts Archaeological Society, Worcester**, February 2006.

“Revealing Native History through Collaborative Archaeology: The UMass Boston / Eastern Pequot Archaeological Field School,” **Southeastern Massachusetts Chapter, Massachusetts Archaeological Society, Lakeville**, October 2004.

“Crafting Archaeological Histories through Collaboration: An Example from Native New England,” **University of Massachusetts, Boston Junior Faculty Colloquium**, February 2004.

“Working on Identity: Labor, Colonialism, and the Archaeology of Native North America,” Peabody Museum of Archaeology and Ethnology, Archaeology Wing, **Harvard University**, April 2002.

“California Indians at Vallejo’s Petaluma Adobe, 1834-1848: An Archaeologist Revisits History,” **Miwok Archaeological Preserve of Marin**, California, Spring Lecture Series, March 2001.

“New Views on Old Adobes: The Study of Native American Life on a California Rancho,” **Santa Clara County Archaeological Society**, Archaeology Lecture Series, March 2001.

## ORGANIZED SYMPOSIA

---

- 2013 “Forum – Conversations: Time, Memory and Experience” (organized with Uzma Rizvi), **83<sup>rd</sup> Annual Meeting of the Society for American Archaeology**, April 3-7, Honolulu, Hawai’i.
- 2005 “Indigenous Archaeology at the Trowel’s Edge: Fields School, Pedagogy, and Collaboration,” **70<sup>th</sup> Annual Meeting of the Society for American Archaeology**, March 30-April 3, Salt Lake City, Utah.
- 2005 “International Perspectives on the Archaeology of Indigenous Engagements with Colonial/Settler Pastoralism” (organized with Rodney Harrison), **37<sup>th</sup> Conference on Historical and Underwater Archaeology**, January 5-10, York, England.
- 2001 “Material Culture and Site Interpretation in California Historical Archaeology” (organized with Amy Ramsay and Barbara Voss), **36<sup>th</sup> Annual Meeting of Society for California Archaeology**, Modesto, California.
- 2000 “Developing Archaeological Approaches to Labor for the New Millennium,” **65<sup>th</sup> Annual Meeting of the Society for American Archaeology**, Philadelphia, Pennsylvania.
- 1997 “Native Labor in the California Contact Experience” (with Antoinette Martinez), **31<sup>st</sup> Annual Meeting of the Society for California Archaeology**, Rohnert Park, California.

## DISCUSSANT ROLES

---

Silliman, Stephen W.

- 2013 Forum: “Conversations: Time, Memory and Experience,” **83<sup>rd</sup> Annual Meeting of the Society for American Archaeology**, April 3-7, Honolulu, Hawai’i.
- 2013 Session: “Layers of Dimension: Nuances in Artistic Representation.” Presented at the **“Interdisciplinary Approaches to Historical Inquiry, 2<sup>nd</sup> Annual Graduate History Conference**, March 9, University of Massachusetts Boston.
- 2012 Session: “Communities, Corridors, and Connections: Modeling Material Culture Markers of Cross-Cultural Interaction in the Northeast and Midcontinent, 1500 to 1750.” Presented at the **82<sup>nd</sup> Annual Meeting of the Society for American Archaeology**, April 18-22, Memphis, Tennessee.
- 2012 Session: “Perspectives on Visual and Material Culture.” Presented at the **“The Value of Historical Work, 1<sup>st</sup> Annual Graduate History Conference**, March 31, University of Massachusetts Boston.
- 2011 Session: “Local Production.” Presented at the **Contemporary and Historical Archaeology Theory (CHAT) 2011 Conference**, November 11-12, Boston University, Boston.
- 2009a Session: “Indigenous Materialities and Archaeological Analysis in the Eastern Woodlands.” Presented at the **79<sup>rd</sup> Annual Meeting of the Society for American Archaeology**, April 22-26, Atlanta, Georgia.

- 2009b Conference: "Hybrid Material Culture: The Archaeology of Syncretism and Ethnogenesis." **26<sup>th</sup> Annual Visiting Scholar Conference**, March 27-28, Center for Archaeological Investigations, Southern Illinois University, Carbondale.
- 2008 Session: "(Re)Defining Colonial Encounters: Archaeologies of African Materiality." Presented at the **73<sup>rd</sup> Annual Meeting of the Society for American Archaeology**, March 26-30, Vancouver, British Columbia.
- 2007 Session: "Across the Great Divide: Continuity and Change in Native North American Societies, A.D. 1400-1800." Presented at the **72<sup>nd</sup> Annual Meeting of the Society for American Archaeology**, April 25-29, Austin, Texas.

## PRESENTATIONS

---

Silliman, Stephen W.

- 2017 "Archaeologies of Heart: Reflections on Passions and Politics." Paper to be presented in *organized session* at the **87<sup>th</sup> Annual Meeting of the Society for American Archaeology**, March 29 - April 2, Vancouver, British Columbia.

Sebastian Dring, Katherine, Stephen W. Silliman, Natasha Gambrell, and Ralph Sebastian Sidberry

- 2017 "Grounding Futures in Pasts: Eastern Pequot Community Archaeology in Connecticut." Paper to be presented in *organized session* at the **87<sup>th</sup> Annual Meeting of the Society for American Archaeology**, March 29 - April 2, Vancouver, British Columbia.

Silliman, Stephen W. and Katherine Sebastian Dring

- 2016 "Integrating community, history, and objects: Reflections on Eastern Pequot reservation archaeology." Paper presented in *organized session* at the **86<sup>th</sup> Annual Meeting of the Society for American Archaeology**, April 6-10, Orlando, Florida.

Williams, Courtney, David B. Landon, and Stephen W. Silliman

- 2016 "Evaluating environments and economies: A comprehensive zooarchaeological study of the Eastern Pequot." Paper presented in *organized session* at the **49<sup>th</sup> Conference on Historical and Underwater Archaeology Conference**, January 6-9, Washington, DC.

Silliman, Stephen W.

- 2016 "Archaeological practice, material objects, and social memory." Paper presented in *organized session* at the **49<sup>th</sup> Conference on Historical and Underwater Archaeology Conference**, January 6-9, Washington, DC.
- 2014 "Beyond change and continuity, beyond historical archaeology." Paper presented in *organized session* at the **47<sup>th</sup> Conference on Historical and Underwater Archaeology Conference**, January 8-11, Québec City, Québec.
- 2012a "Words of war in Indian Country: From Geronimo to Osama Bin Laden." Paper presented at the **Native American and Indigenous Studies Conference**, June 3-6, Mohegan Sun Convention Center, Uncasville, Connecticut.
- 2012b "Indigenous survivance stories in colonial New England." Paper presented in *organized session* at the **45<sup>th</sup> Conference on Historical and Underwater Archaeology Theory**, January 11-15, Baltimore, Maryland.

- 2011 “Affording space at colonial expense.” Paper presented in *organized session* at the **Contemporary and Historical Archaeology Theory 2011 Conference**, November 11-12, Boston University, Boston.
- 2010a “Archaeology, social memory, and collaborative practice: ‘Giving back’ in the Eastern Pequot Archaeological Field School, 2003-2009.” Paper presented at the **First Nations, Lasting Nations: Community and University Partnerships in Indigenous New England Conference**, September 17-18, University of New Hampshire, Durham.
- 2010b “Archaeology of social memory, archaeology as social memory.” Paper presented in *organized session* at the **Theoretical Archaeology Group Conference**, April 30-May 2, Providence, Rhode Island.
- 2009a “Crafting, critiquing, and collaborating: Community archaeology as public history in Native New England.” Paper presented in *organized panel* at the **Annual Conference of the National Council for Public History**, April 2-5, Providence, Rhode Island.
- 2009b “Archaeologies of survivance and residence: Reflections on the historical archaeology of Indigenous people.” Paper presented in *organized session* at the **42<sup>nd</sup> Conference on Historical and Underwater Archaeology**, January 7-11, Toronto, Ontario, Canada.
- 2008a “The longue durée and the short purée: Postcolonial archaeologies of Indigenous history in colonial North America.” Paper presented in *organized session* at the **107<sup>th</sup> Annual Meeting of the American Anthropological Association**, November 19-23, San Francisco, California.
- 2008b “Remembrance and residence: The dynamics of cultural practice.” Paper presented in *organized session* at the **73<sup>rd</sup> Annual Meeting of the Society for American Archaeology**, March 26-30, Vancouver, British Columbia, Canada.
- 2007a “Injustice in Indian Country: Archaeological interventions in dirty histories.” Paper presented in *organized session* at the **106<sup>th</sup> Annual Meeting of the American Anthropological Association**, November 28 – December 2, Washington, DC.
- 2007b “Practice doesn’t make perfect: Revisiting theories of practice in historical archaeology.” Paper presented in *organized session* at the **40<sup>th</sup> Conference on Historical and Underwater Archaeology**, January 10-14, Williamsburg, Virginia.
- Witt, Thomas and Stephen W. Silliman  
 2007 “Marketing survival: Native American entanglements in southern New England colonial economies.” Paper presented in *organized session* at the **72<sup>nd</sup> Annual Meeting of the Society for American Archaeology**, April 25-29, Austin, Texas.
- Silliman, Stephen W.  
 2006a “Blurring for clarity: Archaeology as hybrid practice.” Paper presented in *plenary session* at the **39<sup>th</sup> Annual Chacmool Conference “Decolonizing Archaeology: Archaeology and the Post-Colonial Critique,”** November 11-15, University of Calgary, Calgary, Alberta, Canada.
- 2006b “Materializing social identity, past and present.” Paper presented in *organized session* at the **71<sup>st</sup> Annual Meeting of the Society for American Archaeology**, April 26-30, San Juan, Puerto Rico.
- Silliman, Stephen W. and Katherine Sebastian  
 2005 “Working on pasts for futures: Eastern Pequot field school archaeology in Connecticut.” Paper presented in *organized session* at the **70<sup>th</sup> Annual Meeting of the Society for American Archaeology**, March 30-April 3, Salt Lake City, Utah.
- Silliman, Stephen W.

- 2005 “Colonialism, cattle, and culture: Indigenous experiences in 19<sup>th</sup>-century California.” Paper presented in *organized session* at the **38<sup>th</sup> Conference on Historical and Underwater Archaeology**, January 5-10, York, England.
- 2004 “Beyond culture contact: Archaeologies of indigenous people in colonial worlds.” Paper presented in *organized session* at the **69<sup>th</sup> Annual Meeting of the Society for American Archaeology**, March 31-April 4, Montreal, Quebec, Canada.
- 2003 “Contact or colonialism? Interpreting indigenous people in North American historical archaeology.” Paper presented in *organized session* at the **5<sup>th</sup> World Archaeological Congress**, June 21-26, Washington, DC.
- 2002a “Welcoming remarks.” **22<sup>nd</sup> Annual Conference on New England Archaeology**, May 11, University of Massachusetts, Boston.
- 2002b “Material traces in colonial spaces: Native American experiences in northern New Spain.” Paper presented in *organized session* at the **35<sup>th</sup> Conference on Historical and Underwater Archaeology**, January 9-13, Mobile, Alabama.
- 2001a “Lithics, identity, and daily practice at the Rancho Petaluma, California.” Paper presented in *organized session* at the **66<sup>th</sup> Annual Meeting of the Society for American Archaeology**, April 18-22, New Orleans, Louisiana.
- 2001b “Labor and social relations at the historic Rancho Petaluma.” Paper presented in *organized session* at the **36<sup>th</sup> Annual Meeting of the Society for California Archaeology**, March 23-25, Modesto, California.
- 2000 “Reconnecting labor and practice in colonial contexts: A Californian example.” Paper presented in *organized session* at the **65<sup>th</sup> Annual Meeting of the Society for American Archaeology**, April 5-9, Philadelphia, Pennsylvania.
- 1999a “Alternatives and limitations: Using culture contact to theorize agency.” Paper presented in *organized session* at the **98<sup>th</sup> Annual Meeting of the American Anthropological Association**, November 17-21, Chicago, Illinois.
- 1999b “Linking pasts and parks: Archaeology of the Petaluma Adobe State Historic Park.” Paper presented in *organized session* at the **33<sup>rd</sup> Annual Meeting of the Society for California Archaeology**, April 23-25, Sacramento, California.
- 1999c “Obsidian use in the 19<sup>th</sup> century: New data from northern California.” Paper presented at the **64<sup>th</sup> Annual Meeting of the Society for American Archaeology**, March 24-28, Chicago, Illinois.
- 1999d “A plurality of people, a plurality of data: Investigating the 19<sup>th</sup>-century Mexican-Californian rancho.” Paper presented in *organized session* at the **32<sup>nd</sup> Conference on Historical and Underwater Archaeology**, January 5-10, Salt Lake City, Utah.
- 1998a “Laboring houses and housing laborers: Analyzing native-colonial relations in Alta California and New Spain.” Paper presented in *organized session* at the **63<sup>rd</sup> Annual Meeting of the Society for American Archaeology**, March 25-29, Seattle, Washington.
- 1998b “Active, not passive: California Indians in North Bay history.” Paper presented at the **13<sup>th</sup> Annual California Indian Conference**, February 27-March 1, San Francisco, California.
- 1997a “Lost laborers and unremarked ranches: The archaeology of indigenous responses to Mexican colonization.” Paper presented at the **62<sup>nd</sup> Annual Meeting of the Society for American Archaeology**, April 2-6, Nashville, Tennessee.



1997b "An investigation of Native California Indian labor at the Mexican rancho." Paper presented in *organized session* at the **31<sup>st</sup> Annual Meeting of the Society for California Archaeology**, March 26-29, Rohnert Park, California.

Lightfoot, Kent G., Ann M. Schiff, and Stephen W. Silliman

1997 "Recycling of European and Native material culture in protohistoric and historic contexts in California." Paper presented at **62<sup>nd</sup> Annual Meeting of the Society for American Archaeology**, April 2-6, Nashville, Tennessee.