C. Possible directions and priorities

- Several examples of maps follow. The fourth map invites the map-maker to work on identifying audience and purpose so that not everything on the map has to be done immediately—which is, of course, impossible.
- After the maps there's an example of sense-making applied to a student's whole project (see footnote to phase B).

Research the ways artists are prepared:

- School (different disciplines)
- Community
- Law (business, environmental)
- Other institutions

In light of the current curriculums for fine artist training, what do
I need to know about existing artist preparation to advance my Basic Training Program for a holistic artistic lifestyle across all visual arts disciplines?

What tools can I use/create to reach multiple disciplines?

- Handbook/guide
- Workshops
- Support groups

Luanne E. Witkowski

CCT 698

Map

October 15, 2002

Are artists interested in Basic Training?

- incentives
- health
- live/work space
- alternatives
- which artists are/aren't

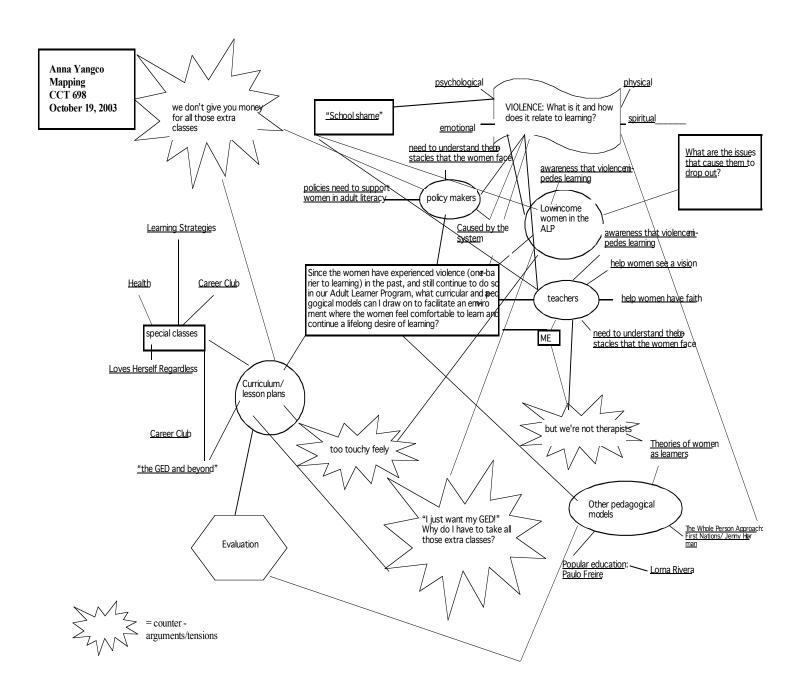
How do other institutions do it?

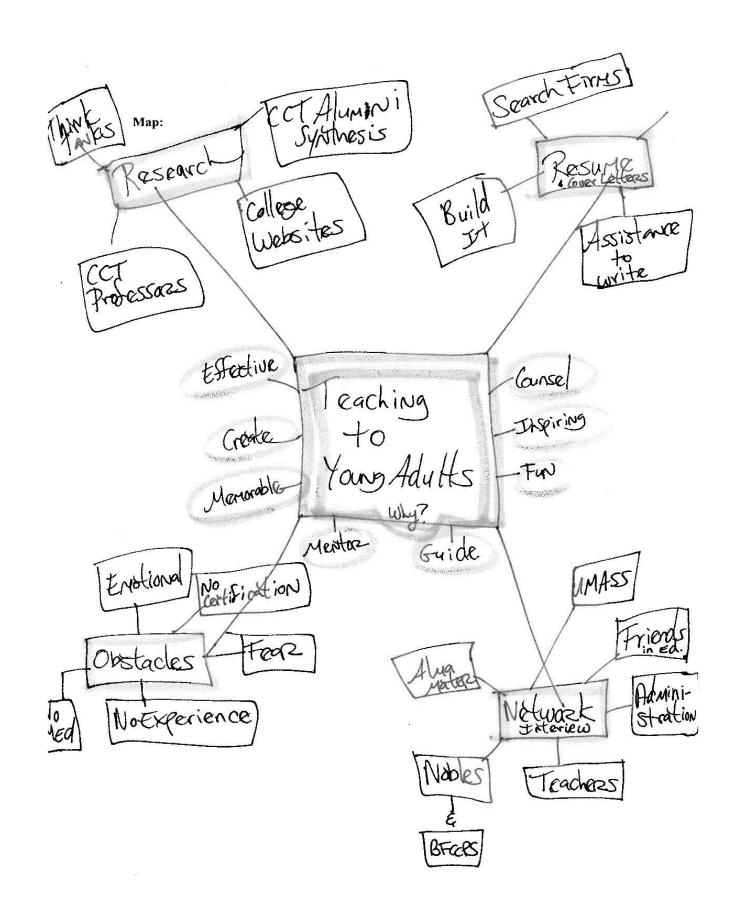
- SMFA
- Art Institute
- Pratt
- RISD
- MD Institute

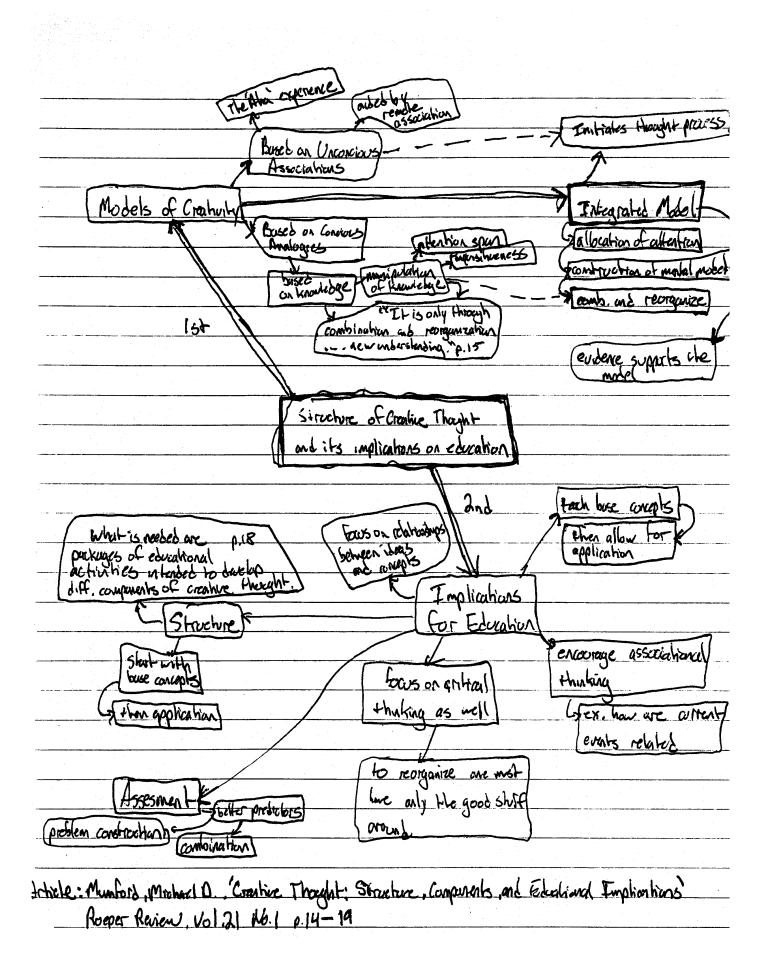
How do different disciplines do it?

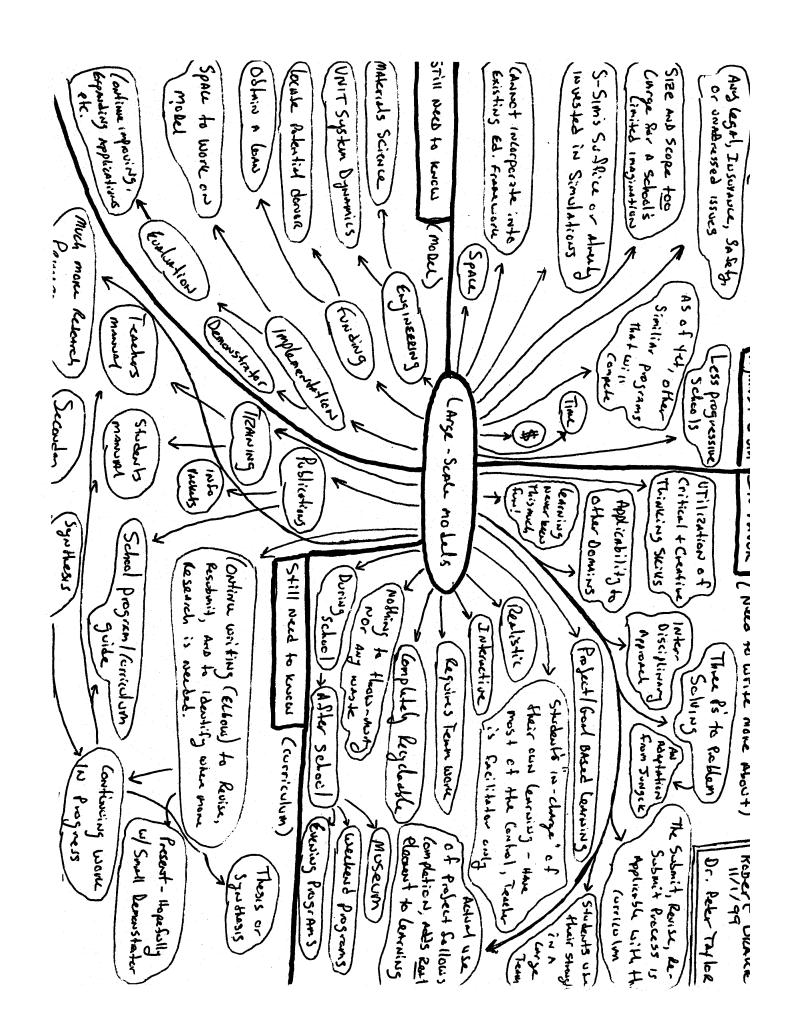
- 2D
- 3D
- Design
- Photo
- Arch.

RESEARCHABLE QUESTION WHY IS THE EVOLUTION OF 19TH C. AMERICAN ROMANTICISM AND ITS VISCERAL IMPACT ON POST-TO GAIN INSIGHT INTO WHO WE KRE TODAY AS COLDNIAL NEW ENGLAND IMPORTANT TO REVISIT READERS AND WRITERS AND HOW HAVE THESE MSTORICAL PRECEDENTS IMPACTED IMM INTELLECTUAL DEVELOPMENT? superiority / inferio Country on high Tension betw moral ground POMINATICISM Roussaul Gomence Bar Pinca amentar ence resect Stars MINDSET IN EARLY JUNE IN NEW ENGLAND PUBLISH OXING everyones and subjugation land them Summy ack of existing achievements Rarolt/Robellian Amous of Contrasm Subversive? What is the the individual of the Internet in the antat and to be established Coning 2 man, mane shaw I Morauty "STIAND OUT TOOMY Destriny AS REPRESES Meurelles EMBREGING Ben modern a humiters? THEMEU 16 CARSICS TURE BACK I want photour! Revolt against classical/ Permalist Potential FORMS Thungs minimum ... but role was self-left supernatural es subconstions George . I NEWSPAPERS MAGRINON self-reflection 17 lit today [Ris] Truth scrence intellectual Source "BECONING" IN colloquial MITH AUXIETY ABOUT OF ALL INDIVIDUAS MOIVIDUAL GENERATING SELF-CHUTVMITOR REPLIETINONS OF -Short-Stories So interesting the Hochon's DENTI FICATION BANIANDA MAILBURY cholotion ROCHETH DISSEMINATION LITERRAN psychological DISCUSSION GROUPS - Fuller CLOATIVATION OF SOMONE! Trans-club IN AMICIELLAND LANDSCAP BOUNDS OF INTELLECTURY MUMITED OPPORTUNITY BESPONSES TO EMOTIONAL MATINA SMOTIONS MARCT VISCERAL RICOL PERMOS CCL PAR KENTEN BENNET Manh 10/17/05 LETTERS/MAIL Female AMP TOO CREATHER university (600) × 1









Harriet,

Your map shows the kild of thinking to write its your and 1-2 paragraph project description. The two part nature of your project stands out dramatically. This should be reflected in your writing, your research do ign, and your practice.

Thoc is, however, a link between the two clusters — The same principler that produce enpowerment in the writing group community when the meed for leastors to have support community, no? Articulate those principles and you'll be able to write a strayer proposal (and more the clusters of Groucher closer together)

Is a morp — that is, a deliterate over-production of Granches — you could add an extra layer of or two of branches eg. special ways women lift throwselves from povoly of where the writing community might throught not diffusive that.

ox/RNR for map

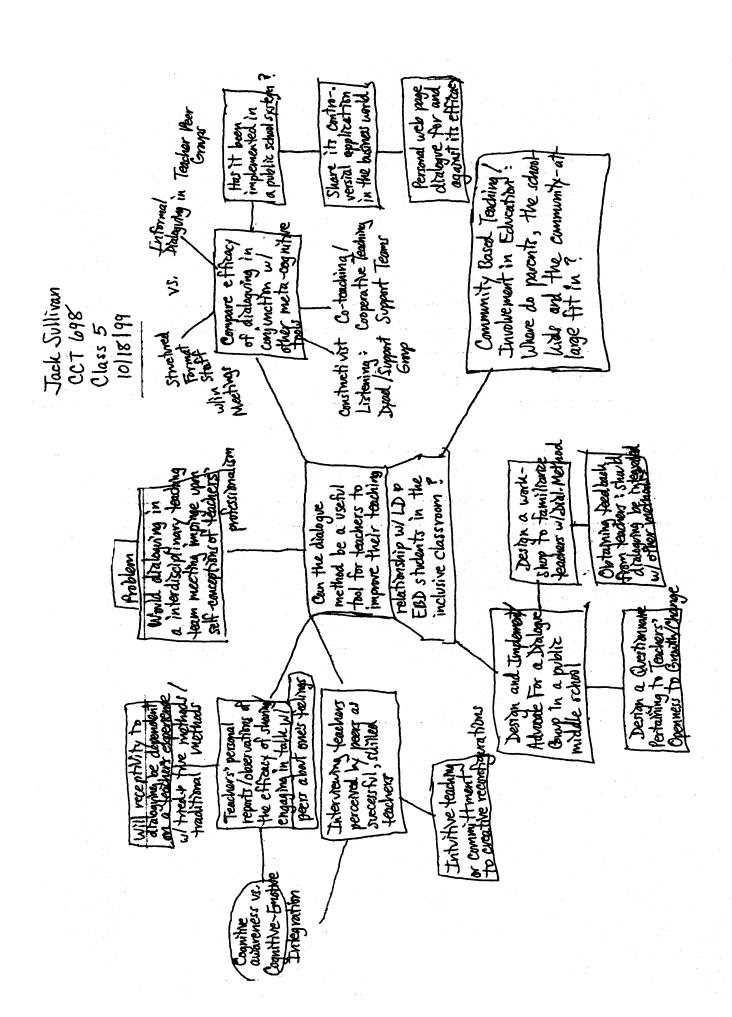
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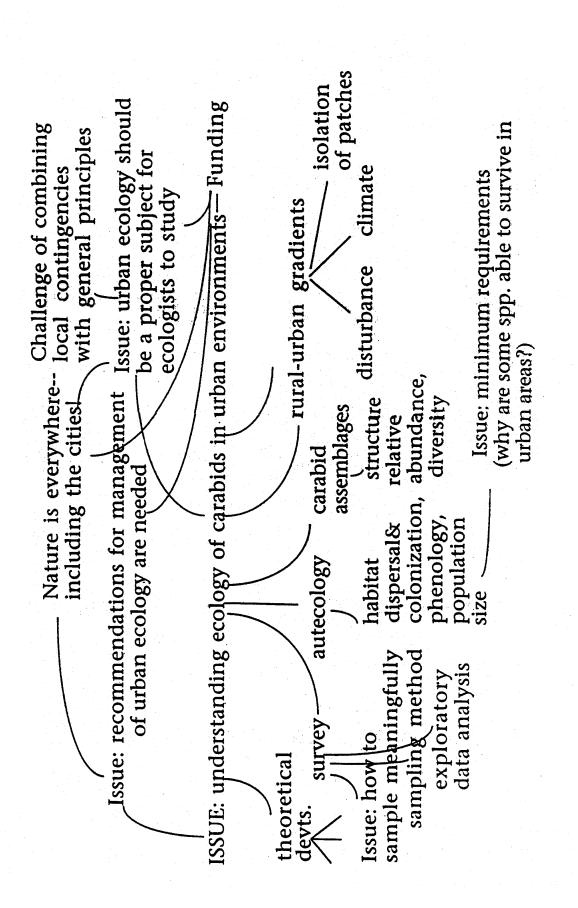
but if you go further with your

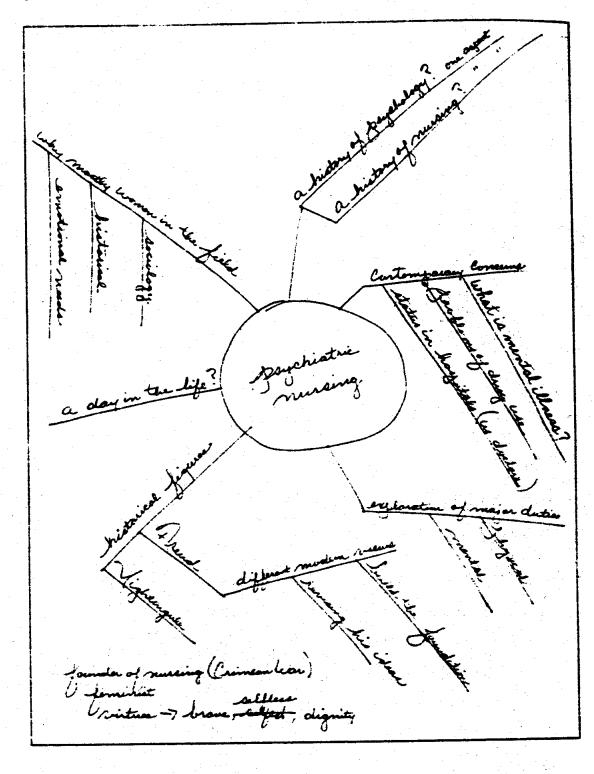
mapping. I'm happy to look 4 over the

results.

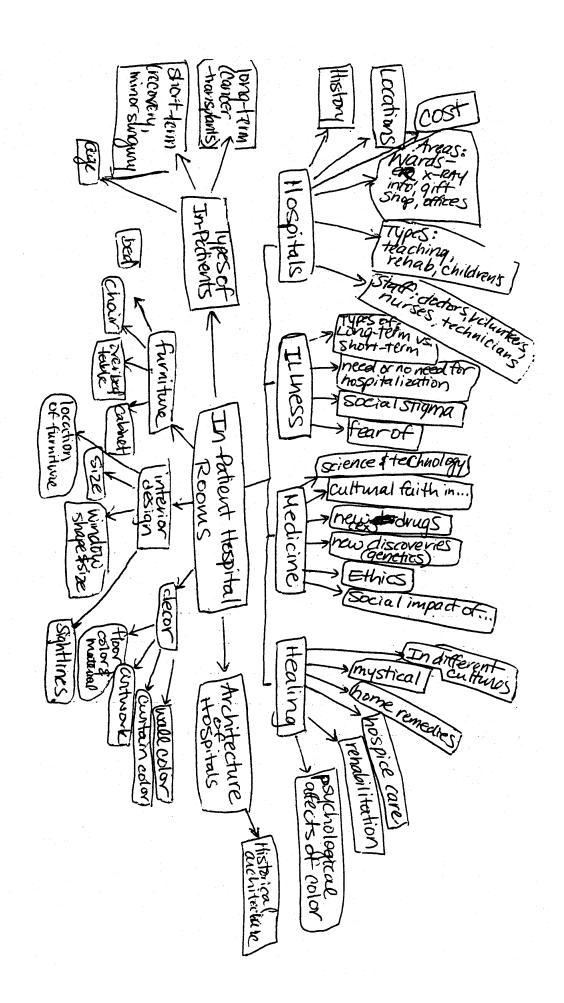
Harret Griffin



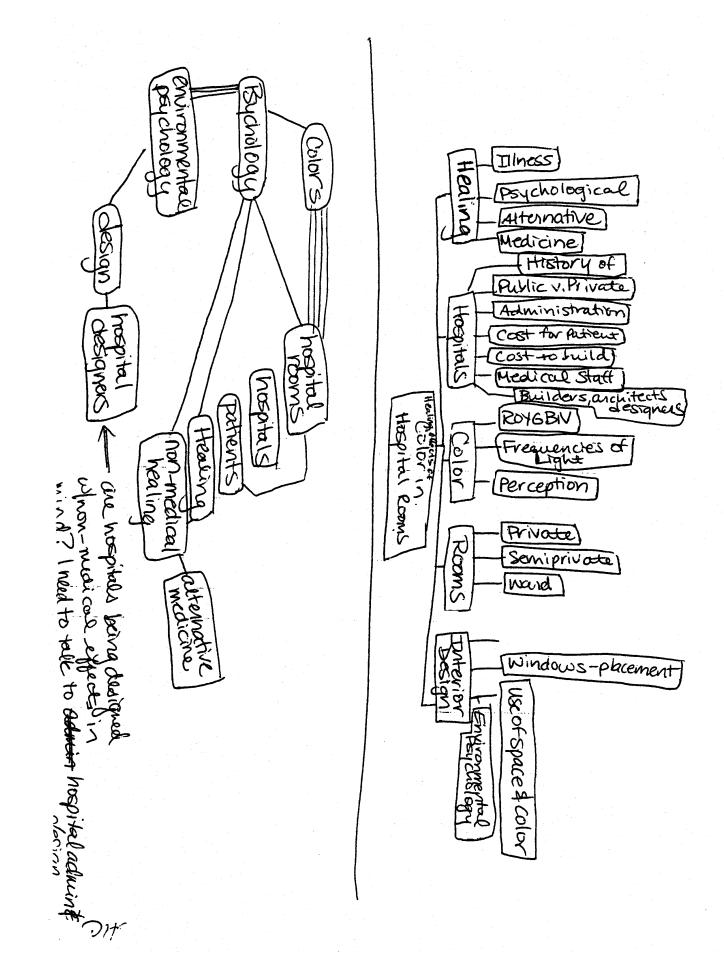




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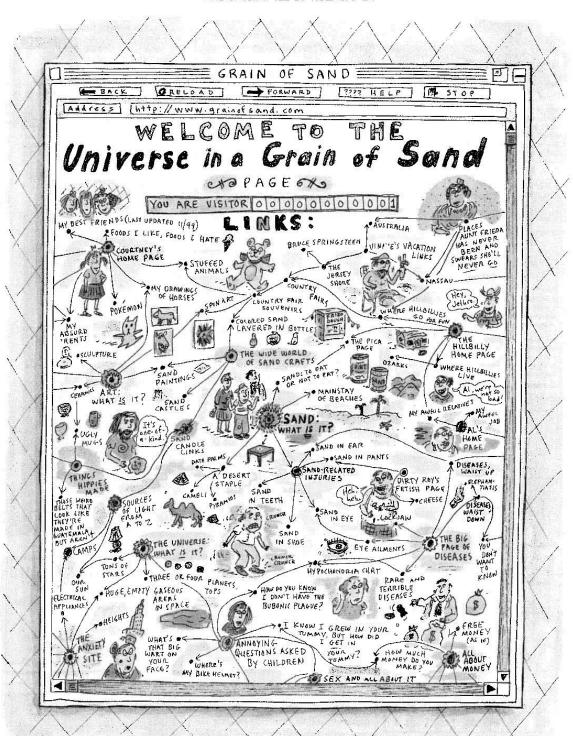
Lizzie Linn Casanave Practicum September 29, 1998

a) The essence of the project is: See project description

- b) The reason I took this road is: I have an interest in understanding how education can be used to better human interactions.
- c) The best of what I have achieved is: Thus far I have brainstormed, mapped, researched and questioned subjects related to empathy, communication, interaction and emotional intelligence. I have begun to focus my question and determine what avenues I need to explore next.
- d) What has been particularly helpful to me in this project has been: Free-writing, which has helped me to take all my ideas and articulate them so they can then be straightened out and focused.
- e) What has hindered me has been: too many interests and ideas
- f) What I am struggling with is: clarifying my thesis: specifically my audience and purpose.
- g) What would help me now is: I now need to make some contacts, explore my resources and continue to define my project.

Sense-Making

- a) I appreciated: Seeing an example of a school that is structured to teach empathy. Not only did they explain the reasoning behind teaching empathy, but they told about how they implemented their ideas and they shared the challenges that arose from this way of teaching.
- b) I learned: examples of how schools have educated others in the skill of interaction such as: creating a save environment, involving the group in real life issues, telling stories, using a strategy that makes students think about what they say (such as giving two compliments for every put-down), encouraging academic cooperation, acknowledging acts of kindness, etc.
- c) I wanted to know more about: how the students responded to the techniques. I would love to hear (and perhaps with my own project I can research) what students think about empathy. Do they even know what their school's goals are in this arena? Is this skill easier for some than others?
- d) I struggled with: wanting to understand whether or not the students were being taught to think critically or indoctrinated with the standards of their teachers and administrators.
- e) I would have been helped by: a deeper explanation of what the school goals are. What do they mean exactly by empathy? I would like to have seen some philosophical defense for teaching empathy. Is it a purely religious motive?
- f) My project connects with this in the following ways: I am exploring how empathy can be used to better interactions among individuals. I would like to learn if it is possible to teach in school and if so, how. This article gives examples of how and obviously believes it is possible. It raises some good issues to explore further for example: how is this type of skill tested? And can teaching a skill change an inward motivation? And how much autonomy must a teacher have (and how can this be achieved) in his/her classroom?
- g) I disagreed with: the premise that one must start with external motivation in order to have an internalized value. Aren't humans (even children) rational enough to realize the value of empathy?
- h) I think the author/presenter should consider: if it is even possible to truly understand what someone else is thinking and feeling?



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